An egg is a person. No, an egg is a chicken. A fertilized human egg is a person. An acorn is a tree. A seed is an apple. A set of plans is a house. A blastocyst is a "pre-born baby." An adult human being is a "pre-dead corpse." Up is down. Black is white. War is peace. Facts are not important. "Belief" is what matters. And people who know the truth will tell you what to believe.

Anti-abortion fanatics have been saying for decades that a human embryo – or even a fertilized human ovum – is a person. The "Human Life Amendment" was introduced in Congress in 1975 by Senator Jesse Helms. It defined a fetus as a person. Colorado’s anti-abortion fanatics now want to define a fetus as a person existing "from the moment of fertilization." Their purpose, of course, is to outlaw all abortions.

The US Constitution refers to "All persons born..." not "all persons conceived..." or "all fertilized eggs..." No live birth, no person. To be sure, this is an arbitrary judgment that is defined by our culture. In some cultures, a person does not exist until the first 3 or 6 months or first birthday has passed.

Among the Shipibo Indians of the Peruvian Amazon, with whom I have worked and studied for over 40 years, a baby is not given a name – and thereby personhood – until it is at least 3 months old. There is an important reason for this. In some Amazon villages, as many as 20-30% of the children die before they are a year old. A child’s death hurts.

Stating that a person exists from the moment of live birth solves a practical problem. It is almost impossible to know when conception, however defined, occurs. Does conception mean the moment that the sperm penetrates the covering of the ovum, or does it mean when the fertilized ovum (zygote) divides and forms a morula (clump of 16 cells)? Does conception occur when a blastula (hollow clump of cells) forms, or does conception refer to implantation of the blastocyst into the endometrial surface of the uterine wall? What if the fertilized egg gets hung up in the Fallopian tube and forms an ectopic ("out of place") pregnancy that can easily kill the woman?

Does a woman who may spontaneously abort ("miscarry") a pregnancy before she is even aware of it? Does it matter that this may happen in at least 75% of all conceptions? What about a spontaneous abortion (miscarriage) that happens when the woman is aware of the pregnancy? This happens in about 10-15% of all known pregnancies. Is the spontaneously aborted embryo a person? What if the woman smokes or drinks or takes drugs or rides the roller-coaster or hangs out with weird people? Is she guilty of homicide if she has a miscarriage because some or all of these activities are known or thought by some to cause damage to the embryo or cause a miscarriage? Who will document this damaging behavior, and who decides what is damaging?

When the positive pregnancy test counts affect the census, and how will this affect political representation? Are districts in which women use less birth control likely to get more representatives because there are more fertilized eggs and embryos that count as persons? How will the people living in high birth-control use (or low-fertility) districts feel about having less representation than fetuses, embryos and even hydatidiform moles?

Bibliographies

For more commentary by Warren M. Hern, M.D., M.P.H., Ph.D., Director, Boulder Abortion Clinic, go to www.drhern.com > News and Publications > Bibliographies.

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